ATION	, OFFICE USE OI
2. Date of this Statement  8   ZO   ZO   L  3. Estimated Membership  50  4. Amended Statement?  YesNo	5/0 8/20 14004890 #889755 #1239
a. Name b. Position c. Address  MR. Richted J. Lewis Chairperson  MRS. FVA Fuselier Lewis Co-Treasurer  MR. Micheal R. Landry  MR. Micheal R. Landry  2305 Agnes Brassaed Rd., New IBeria, LA  70560	
directly established, administers, or t	financially supports this committee.)  c. Relationship to Committee
7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.)  a. Name  b. Address  Regions Bank  800 S. Lewis St., New TBeria, La 2056 0  B. IF THIS COMMITTEE SUPPORTS A SINGLE CANDIDATE:  a. Check one: Principal Campaign Committee  Subsidiary	
	c. Office Sought by the Candidate D'ST COURT JUGS - 144 JDC DN. H
b. Daytime Telephone (337) 380-4359	
33 Days (83	To correct to the best of our knowledge, information  To construct the best of our kn
	2. Date of this Statement  8   20   2014  3. Estimated Membership  50 4. Amended Statement?  Yes No  if any, and any other committee of c. Address 215 INEZ Rd·, New 2305 ASNES Brass  directly established, administers, or the sited in one or more banks or saving sited in one or more banks or saving  St.   New IB  Cock one: Principal Campa  Cock one: Principal Campa  A. Lewis  ENT OF ORGANIZATION is true and  A. Lewis